



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Paul A. Christian et al.      Art Unit : 1745  
Serial No. : 10/086,807      Examiner : Julian Mercado  
Filed : March 4, 2002  
Title : PREPARATION OF NICKEL OXYHYDROXIDE

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Copies of the references listed on the attached form PTO-1449 are enclosed.

This statement is being filed after a first Office action on the merits, but before receipt of a final Office action or a Notice of Allowance. A check for \$180 in payment of the late submission fee of §1.17(p) is enclosed. Please apply any other charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: SEPTEMBER 24, 2004

Tu N. Nguyen

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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September 24, 2004

Signature

Diane C. Brown

Typed or Printed Name of Person Signing Certificate

Diane C. Brown

|  |  |                                       |                               |
|--|--|---------------------------------------|-------------------------------|
| Substitute Form PTO-1449<br>(Modified)<br><b>Information Disclosure Statement</b><br><b>by Applicant</b><br>(Use several sheets if necessary)<br>37 CFR § 1.615 (2002) | U.S. Department of Commerce<br>Patent and Trademark Office | Attorney's Docket No.<br>08935-255001 | Application No.<br>10/086,807 |
|  | Applicant<br>Paul A. Christian et al.                      |                                       |                               |
|  | Filing Date<br>March 4, 2002                               | Group Art Unit<br>1745                |                               |

**U.S. Patent Documents**

| Examiner Initial | Desig. ID | Document Number | Publication Date | Patentee | Class | Subclass | Filing Date If Appropriate |
|------------------|-----------|-----------------|------------------|----------|-------|----------|----------------------------|
|                  | AA        |                 |                  |          |       |          |                            |
|                  | AB        |                 |                  |          |       |          |                            |
|                  | AC        |                 |                  |          |       |          |                            |
|                  | AD        |                 |                  |          |       |          |                            |
|                  | AE        |                 |                  |          |       |          |                            |
|                  | AF        |                 |                  |          |       |          |                            |
|                  | AG        |                 |                  |          |       |          |                            |
|                  | AH        |                 |                  |          |       |          |                            |
|                  | AI        |                 |                  |          |       |          |                            |
|                  | AJ        |                 |                  |          |       |          |                            |
|                  | AK        |                 |                  |          |       |          |                            |

**Foreign Patent Documents or Published Foreign Patent Applications**

| Examiner Initial | Desig. ID | Document Number | Publication Date | Country or Patent Office | Class | Subclass | Translation |    |
|------------------|-----------|-----------------|------------------|--------------------------|-------|----------|-------------|----|
|                  |           |                 |                  |                          |       |          | Yes         | No |
|                  | AL        | DT2122165       | 11/30/1972       | Germany                  |       |          |             | X  |
|                  | AM        | DT2122165       | 11/30/1972       | Germany (Abstract)       |       |          | X           |    |
|                  | AN        | DE3513119       | 10/23/1986       | Germany                  |       |          |             | X  |
|                  | AO        | DE3513119       | 10/23/1986       | Germany (Abstract)       |       |          | X           |    |
|                  | AP        |                 |                  |                          |       |          |             |    |

**Other Documents (include Author, Title, Date, and Place of Publication)**

| Examiner Initial | Desig. ID | Document |
|------------------|-----------|----------|
|                  | AQ        |          |
|                  | AR        |          |
|                  | AS        |          |
|                  | AT        |          |

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| Examiner Signature   | Date Considered |
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**MAIL STOP RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Applicants request consideration of the references listed on the attached PTO-1449 form, copies of which are enclosed.

This filing is being made with the filing of a Request for Continued Examination. No fee is believed to be required. However, please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: February 10, 2005

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Substitute Form PTO-1449

U.S. Department of Commerce  
Patent and Trademark Office

Attorney's Docket No.

08935-255001

Application No.

10/086,807

**Information Disclosure Statement  
by Applicant**

(Use several sheets if necessary)

(37 CFR §1.96(b))

Applicant

Paul A. Christian et al.

Filing Date

March 4, 2002

Group Art Unit

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|------------------|-----------|-----------------|------------------|----------|-------|----------|----------------------------|
|                  | AA        |                 |                  |          |       |          |                            |
|                  | AB        |                 |                  |          |       |          |                            |
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|                  | AF        |                 |                  |          |       |          |                            |
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|                  | AJ        |                 |                  |          |       |          |                            |
|                  | AK        |                 |                  |          |       |          |                            |

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|------------------|-----------|-----------------|------------------|--------------------------|-------|----------|-------------|----|
|                  |           |                 |                  |                          |       |          | Yes         | No |
|                  | AL        | JP2001-202956   | 07/27/2001       | Japan                    |       |          | X           |    |
|                  | AM        | JP10-284075     | 10/23/1998       | Japan                    |       |          | X           |    |
|                  | AN        |                 |                  |                          |       |          |             |    |
|                  | AO        |                 |                  |                          |       |          |             |    |
|                  | AP        |                 |                  |                          |       |          |             |    |

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|                  | AQ        |          |
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|                  | AS        |          |
|                  | AT        |          |

Examiner Signature

Date Considered

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